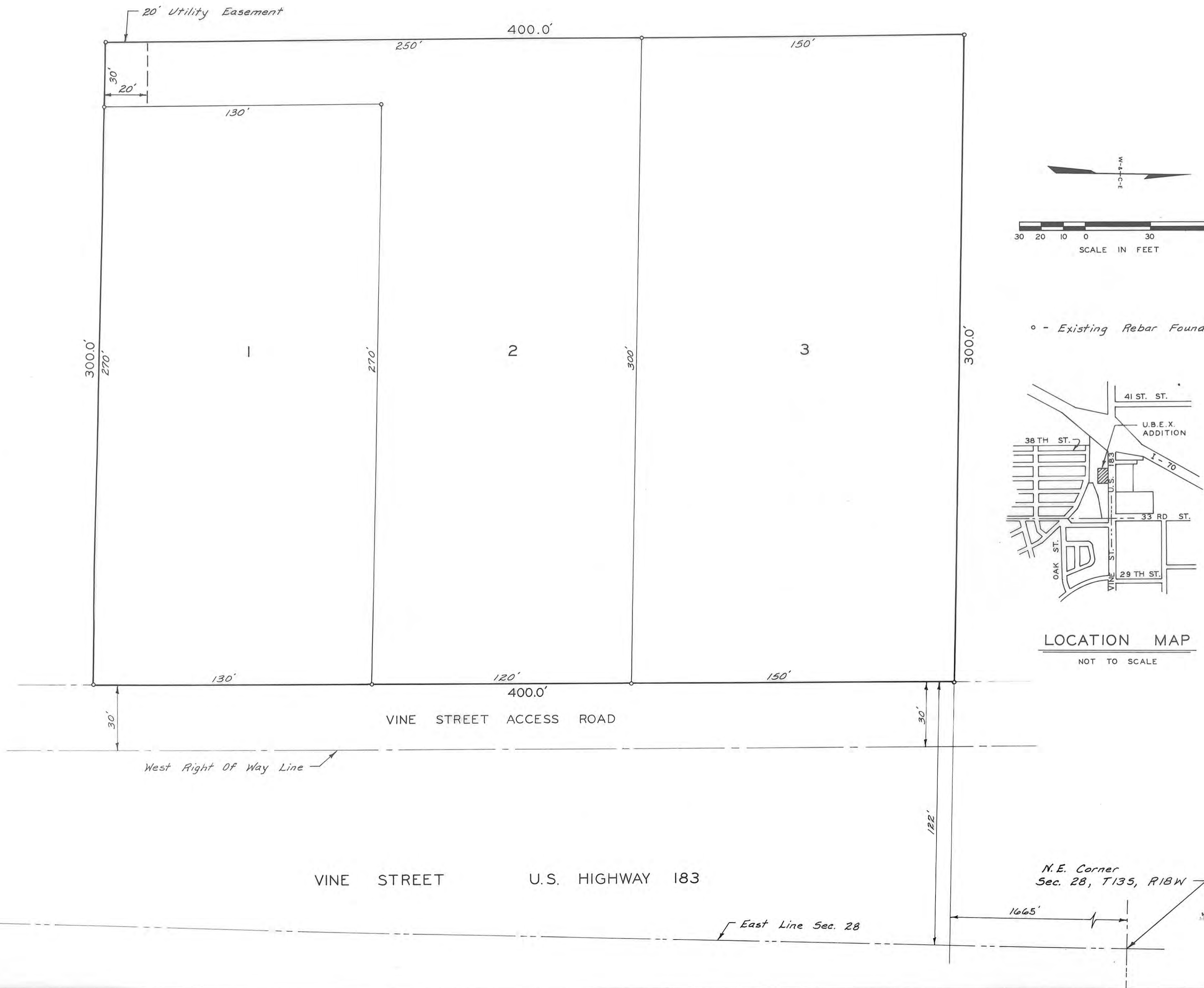


U. B. E. X. ADDITION

TO THE CITY OF HAYS, KANSAS



LEGAL DESCRIPTION:

A tract of land located in the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-Eight (28), in Township Thirteen (13) South, Range Eighteen (18) West of the Sixth Principal Meridian, Ellis County, Kansas more particularly described as follows:

Beginning at a point One Hundred Twenty-Two (122) feet West and One Thousand Six Hundred Sixty-Five (1,665) feet South of the Northeast corner of Section 28, Township 13 South, Range 18 West of the Sixth Principal Meridian; thence South a distance of Four Hundred (400) feet parallel to the West right-of-way line of U.S. Highway 183; thence Westerly a distance of Three Hundred (300) feet; thence Northerly and parallel to the West right-of-way line of U.S. Highway 183 a distance of Four Hundred (400) feet; thence Easterly a distance of Three Hundred (300) feet being the place of beginning.

STREETS, ALLEYS, AND EASEMENTS:

Streets, alleys, and easements shown on this Plat and not heretofore dedicated for public and private use are hereby dedicated for public and private use and may be employed for the purpose of installing, repairing, and maintaining all public and private utilities now or hereafter.

OWNER'S AND MORTGAGEE CERTIFICATE:

State of Kansas, County of Barton and the State of Nebraska, County of Scotts Bluff, ss

This is to certify that the undersigned are the owners and mortgagee of the land described in the Plat, and that they have caused the same to be surveyed and subdivided as indicated thereon, for the uses and purpose herein set forth, and do hereby acknowledge and adopt the same under the style and title thereon indicated.

All street Rights-of-Way shown on the Plat are hereby dedicated to the public. An easement of license to the public to locate, construct and maintain or authorize the locations, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures upon the area marked for easements on this Plat is hereby granted.

Given under our hand this _____ day of _____, 19____.

OWNERS:

U.B.E.X., INC.

FOOD SERVICE OF WESTERN KANSAS, INC.

ARKS, INC.

Harry D. Gartner
Harry D. Gartner, President

Jeryell Webb
Jeryell Webb, Vice President

Calvin E. Keller
Calvin E. Keller, President

MORTGAGEE:

FIRST NATIONAL BANK OF GREAT BEND

C.W. Butler
C.W. Butler, Sr. Vice President

NOTARY CERTIFICATE:

State of Kansas, County of Barton, ss

I, a Notary Public in and for Barton County in the State of Kansas, do hereby certify that Harry D. Gartner, President, U.B.E.X., INC., Jeryell Webb, Vice President, FOOD SERVICE OF WESTERN KANSAS, INC., as owners, and C.W. Butler, Sr. Vice President, FIRST NATIONAL BANK OF GREAT BEND, as Mortgagee, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such owners and mortgagee, appeared before me this day in person and acknowledged that they signed the Plat at their free and voluntary act for the use and purpose herein set forth.

Given under my hand and Notarial Seal this 13th day of August, 1984.

My commission expires:



Kay M. Baker
Notary Public

State of Nebraska, County of Scotts Bluff, ss

I, a Notary Public in and for Scotts Bluff County in the State of Nebraska, do hereby certify that Calvin E. Keller, President, ARKS, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such owner, appeared before me this day in person and acknowledged that they signed the plat at their free and voluntary act for the use and purpose herein set forth.

Given under my hand and Notarial Seal this 11 day of August, 1984.

My commission expires: October 28, 1986

Robert S. Poffe
Notary Public

ENGINEER'S CERTIFICATE:

I, a licensed professional engineer in the State of Kansas, do hereby certify this plat to be true and correct to the best of my knowledge.

Harold H. Munge, II
Harold H. Munge, II, P.E.

APPROVALS:

This Plat of U.B.E.X. Addition has been submitted to and approved by the Planning Commission this 21st day of May, 1984.

Glean Potemkin
Chairman

Ray J. Shaw
Secretary

The dedications shown on this Plat accepted by the City Commission of the City of Hays, Kansas this 22nd day of August, 1984.

Willy Schmitt
Mayor

Arvid Johnson
City Clerk

The above foregoing Plat is hereby approved by the City Attorney of Hays, Kansas this 22nd day of August, 1984.

Robert F. Glassman
City Attorney - Robert F. Glassman

State of Kansas, County of Ellis, ss

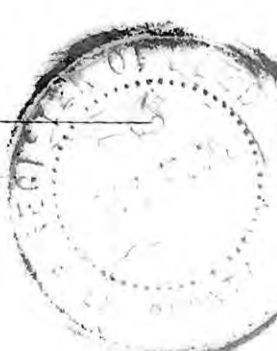
This is to certify that this instrument was filed for record in the Register of Deeds Office on this 10 day of Sept, 1984.

Plat Cabinet No. #316 Plat and Dedication Book 345, Page 667.

Resolution Book, Page 345 Page 670 \$ 20.00

Virginia Herzog
Register of Deeds

Ross Ann Rupp
Deputy



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|----------------------|----------------|------------------|-------------------|
| U. B. E. X. ADDITION | | | |
| DRAWN: VRR | DESIGN: VRR | FILE: 84601 | DATE: MAY 1984 |
| | | SHEET: 1 OF 1 | |